

# **I-5 Rentals, Inc.**

8443 Commercial Way  
Redding, CA 96002-3902  
Phone (530) 226-8081 Fax (530) 226-8083

We want to welcome you as a new customer. In order to timely process your application and provide you the best customer service possible, please thoroughly complete, sign, and return the enclosed documents.

## Documents Enclosed:

- ✓ Credit Application, Including References.
- ✓ I-5 Rentals, Inc. – Terms of Credit.
- ✓ Acceptance Sheet.
- ✓ Sample - Certificate of Insurance (Equipment & Licensed Vehicles).

Please also provide us with a Certificate of Insurance listing I-5 Rentals, Inc. as the certificate holder on the equipment you are interested in renting. In order to assist, with the insurance, we will be more than happy to have a representative contact your agent to make the process as smooth as possible. Samples have been provided, to again help move the process along.

Please feel free to contact our office or your Sales Representative if you have any questions.

We look forward to a rewarding and long-term business relationship,

I-5 Rentals, Inc.

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I-5 Rentals Sales Representative

CREDIT APPLICATION

I-5 RENTALS, INC.

CUSTOMER INFORMATION: (Check appropriate box)

Sole Proprietorship<sup>1</sup>

Partnership<sup>2</sup>

LLP

LLC

Corporation<sup>3</sup>

Years in Business: \_\_\_\_\_

<sup>1</sup>Sole Proprietorship, Name: \_\_\_\_\_ SSN: \_\_\_\_\_

<sup>2</sup>Partnership or LLP or LLC (full company name): \_\_\_\_\_  
(Include names and positions of the individuals authorized to transact business and contracts. Include Social Security No of those owning 25% or more of the company.)

Name: \_\_\_\_\_ Position: \_\_\_\_\_ SSN: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_ SSN: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_ SSN: \_\_\_\_\_

<sup>3</sup>Corporation, (Exact Formal Corporate Name): \_\_\_\_\_

DBA (Fictitious Business Name(s), if any): \_\_\_\_\_

(Include names and positions of the individuals authorized to transact business and contracts. Include Social Security No of those owning 25% or more of the corporation.)

Name: \_\_\_\_\_ Position: \_\_\_\_\_ SSN: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_ SSN: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_ SSN: \_\_\_\_\_

Billing Address: \_\_\_\_\_ Street Address (If different from Billing Address): \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

CREDIT INFORMATION:

Company Email \_\_\_\_\_  
Bonding Company \_\_\_\_\_  
Type of Business \_\_\_\_\_

Accounts Payable Contact \_\_\_\_\_  
Contact Number or Email \_\_\_\_\_  
Contractors License \_\_\_\_\_

Bank Name: \_\_\_\_\_

Acct #: \_\_\_\_\_

Bank Address: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

Contact: \_\_\_\_\_

For Agricultural Accounts:

Please provide a brief description of your farming operation including it's location:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**CREDIT REFERENCES:** *(Only Include References That Relate Significantly To The Operation Of Your Business)*

Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ Contact: \_\_\_\_\_

Company \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_ Fax: \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ Contact: \_\_\_\_\_

Company \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_ Fax: \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ Contact: \_\_\_\_\_

Company \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_ Fax: \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ Contact: \_\_\_\_\_

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**CREDIT AGREEMENT:**

The above information is true and correct. I hereby apply to I-5 Rentals, Inc. for credit and agree to pay my account according to the terms approved. If I-5 Rentals, Inc. is required to bring legal action to collect any amounts owing, I-5 Rentals, Inc. shall be entitled to recover reasonable attorney fees. I hereby agree that the venue for such action will be in Shasta County, California. I authorize my bank, credit reporting agencies, or any other agency to release credit and financial information to I-5 Rentals, Inc.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

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**PERSONAL GUARANTEE:**

I/we personally guarantee, on a continuing basis, the payment of all present and future indebtedness incurred on behalf of the above person(s)/entity or firm applying for credit. This guarantee is without prior notice, demand, or pursuit of remedies against any other person or entity, and shall continue in effect until written notice of its cancellation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

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**CREDIT REQUEST:**

I-5 Rentals Employee: \_\_\_\_\_ Amount of Credit Requested: \$ \_\_\_\_\_

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## TERMS OF CREDIT

- (1) Items rented/purchased on credit will be paid for within thirty (30) days of receipt.
- (2) Items rented/purchased will remain the property of the seller who shall retain title to the items until paid for by the buyer. Signature on this agreement indicates grant of consent for the seller to recover unpaid funds for property by whatever means legally available.
- (3) Items not paid for within thirty days from purchase will bear interest at the maximum legal rate from the date of their purchase.
- (4) Should the seller employ counsel for the purpose of assisting the seller in collecting monies from the buyer; the seller shall have the right to a reasonable attorney fees and costs.
- (5) It is agreed that proper jurisdiction and venue for any court action or arbitration hearing shall be the County of Shasta in the State of California.
- (6) It is understood that this application contains representations upon which the seller will rely in extending credit, if credit is approved and granted.
- (7) Unless the buyer submits the seller on buyer's letterhead a list of persons authorized to charge by registered mail all of buyer's employees, and partners will be authorized agents.
- (8) If any part of this agreement is ruled unlawful, the remainder shall continue in full force and effect.
- (9) If requested by the seller the buyer will provide all information for the seller to send a preliminary 20 day notice to protect sellers rights to lien, stop notice and bond rights.
- (10) The person or persons signing this application are the personal guarantor(s) and payment bond sureties of the applicant, buyer.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

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## ACCEPTANCE - SIGNATURE REQUIRED & RETURNED

Are Purchase Orders or Job Numbers required: PO (Y/N) \_\_\_ Job# (Y/N) \_\_\_  
Amount of anticipated credit requirements: \$ \_\_\_\_\_  
Ag. Tax ? Partial Exemption Certificate required: Yes \_\_\_ No \_\_\_

### **Acknowledgement:**

I hereby enter into this application to obtain credit from I-5 Rentals, Inc and agree to the terms and conditions herein. I warrant that I have the authority to enter into this agreement on behalf of myself or any entity applying for credit.

Customer Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

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## CERTIFICATE OF INSURANCE REQUIREMENTS

Part of the responsibility of renting equipment is providing a Certificate of Insurance (COI). The COI should include an Equipment Floater or Inland Marine coverage.

Please provide us with a Certificate of Insurance listing I-5 Rentals, Inc. as the certificate holder on the equipment you are interested in renting. In order to assist, with the insurance, we will be more than happy to have a representative contact your agent to make the process as smooth as possible. Samples have been provided to assist with the process.

### Insurance Carrier Contact Information:

Agent Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_



